

Pilula Antipudendagria:

OR

1174. a. 16

VENUS³S

REFUGE.

Whereby every one may Se-
cretly Cure and Preserve them-
selves from all Venereal
EVILS.

Being a Secret never before Published. Al-
also, the True, and Plain Discovery
of the *French Disease*.

Felix cui datum est, Morbi Eradicare Causam.

Sold, As also the Pills Sealed up in Tin-Boxes
at these Book-sellers Shops following:

1. At the Gridiron, near Turn-Style in Holborn
2. At the Three Bibles on London-Bridge. 3. At the
Starr in Little-Brittain. 4. At the Fetters
Westminster-Hall. 5. At the Angel and Horne
Gresham Colledge. 6. And at the George in Fleet
Street, near St. Dunstons Church.

L O N D O N,

Printed for A. Brook, at the Gridiron, near Turn
Style in Holborn. 1669.

being bound in the year 1711

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22 JULY 1711

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TO THE
R E A D E R.

Courteous Reader,

TH E Consideration
of the many grand E-
vils, Inevitably hap-
ping to most, that unfortunately
Engage in Venereal Pleasures;
and then through Shame, want of
Conveniency, Tenderneſs of Re-
putation; or otherwise, through
Terror of undergoing the many
Cruel, Loathſome, Tormenting

A 3

W a y e s

The Epistle

wayes of Cures generally Used.
As also, the many Deplorable
Accidents happening many times
between Man and Wife Nurse,
and Child, to the Ruin of them-
selves and Off-spring, &c. by
Protracting and Dissembling this
Contagion hath Extorted
this Publication of my Antipu-
dendagrian-Pill; whereby eve-
ry one may truly Cure themselves
as soon as they are Diseased, with
as much Secresie as they please,
to the Anticipation of all the
above-said Evils, by the on-
ly taking Three or Four of these
Little

To the Reader.

little Pills every third or fourth
Day, untill Perfect Recovery,
as is herein Directed : With
a True and Plain Discovery
of the French - Disease ; as
also all it's Primary Symptoms
or Signs in Men, and Wo-
men ; Whereby it's Rendered
Discoverable to all. And Me-
dicinal Instructions in the Man-
ner how to take the Pills ; what
Meats are to be Chosen, and fur-
ther, so as none, except the Ob-
stinate, but may timely recover
themselves. And others hereby
Having a Knowledge how De-
plorable

The Epistle, &c.

plorable a Contagion it is, may
reject all Enormous Provocati-
ons, to that on which such dan-
gers attend: As is the Candid
intent herein of thy Really well-
Wisher


P. B.

March 10.
1669.

CAAP.

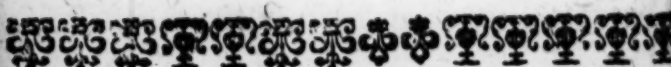
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Such is the excellency of these *Antipudendagrian* Pills, that they only work agreeable to nature, as it is dispos'd, exceeding gently by *Sweat, Urine,* and *Stool*, (so as none need hinder their occasions, keeping but warm when they take them) dissolving, destroying, and evacuating all fermented, putrid humours, and matter, throughout all the parts of the body, purifying the whole body and humours, in such manner, as all Swellings, Pustles, Sores, or Ulcers, resolve, cleans, dries, and heals, by the benefit of nature, being kept clean.

They open all obstructions of the *Liver, Spleen, Womb, Reins, &c.* So, as for above this 12. Years experience of them in *Europe* and *India*, hath been Cured most effectually, not only this most grand Evil, the *French Disease*, and *Virulent Running* of the *Reins*, (which is one and the same Disease as is declared in the Chapters of Signes of the *French Disease*) but also all Diseases arising of *Putrefaction, Fermentation, or Obstruction* (if curable) as the *Scurvy, Green-sickness*, all Diseases of *Wormes* which proceed of *Putrefaction*. All *Itches*, which arise by *Firmentation* of Humors and such like, &c.





CHAP. I.

The Name, Disfinition, Original Production, Cause, Manner of Infecting, and Cure of the French-Disease.



His name, *Pudenda-gra*, or *Genital Contagion*, I presume, is most genuine being of the place of it's Nativity, and the same I always met withal in the *Indies*, in their Languages: From whence I conceive it first Navigated by some
B . trusty

Linscho.
History,
the East
and West
Indies.

trusty Trogians in *Columbus* his
time, for *Europe*, Anno 1492.
where as *Linschotin* does relate it,
is called by the *Touvoupinam*
Boultiers Piaux. Page 262.

Then that all may know this
American Neapolitan, fascitious
Monsieur, *ab Origine*, by its defi-
nition, cause, and manner of in-
fecting, whereby to avoid it, as
others by its signs admonished to
seek its present remedy.

It is a venomous fermental
infection of the whole substance
(alias formality) of the body, for
the most part gotten by contagious
Vapours. † Miasms, seizing and flowing
through the Pores, into the liquid
and solid parts of the Genitals,
and thence dispersing into the se-
veral parts of the whole Body.

Fernel
varius.

By most Authors, conceived o-
riginally to arise of occult causes,
(none as yet declaring how) but
by God's just Judgment punish-
ing humane frailty; or rather, I
con-

conceive permissive just Judgment
punishing inhumane bestiality,
or both.

But by some, supposed - from *Pioravan-
1716*
the putrefaction of Seed, or hu-
mors in the Womb of an Anthro-
pophagian Curtizan, generated
from aliment of devoured mans
flesh.

But if the nature thereof be
truly considered, the formal facul-
ty of parts, and the difference
betwixt *Firmentation*, and *Putre-
faction*, &c. Then I cannot
from thence conceive any rea-
son for its production.

By others, from the property of *Wallau*
the Amboyne Water, and Aire.

But I rather conceive the in-
fection was transported thither,
as hither; the *Spaniards* making
their Voyages from West-India
thither.

By others, by Fascination, as *Fernel*
may be, possibly, by Diabolical

preternatural meanes.

Paul of
Midleb.
Paracel-

By others, by a fiderial rape of
Astral influences.

Foresius.

By others by a Lepers accom-
panying with a Noble Curtezan
in *Spain*, &c.

Authors
Opinion.

But I rather, as most rational,
and probably true, (though a
paradox) conceive its original pro-
duction, not from any of the above
said or occult causes (considering
the distinction betwixt life, which
is light, and by the inherent po-
wer of the spirit of God therein,
the life of all things, (except
Man, who lives by a Superior
only, *viz.* his Soul) and Form,
which is but a product thereof in
every kind; otherwise how could
it remain after death of the com-
pound, which is a deprivation of
life, the effects remaining until the
resolution of the Body into mat-
ter, to the production of new forms
thereof. As also the formal fa-
culties of parts; And the difference
be.

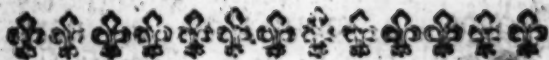
betwixt *Fermentation*, in which is a promotion of Form; and *Putrefaction*, in which is a solution of forms.)

But from a Ferment of Seed of a Creature wholly different in kind, and formally repugnant to humane formality, in the Womb of a most impious Diabolical *American*, and thence communicated to posterity in *Coiton* by contagious *Miasms* proceeding ^{Vapors.} thereof, insinuating through the Pores, into the liquid and solid parts of the Genitals, and commixing with their excrementitious humors, and thence through their formal activity, by access of native heat and spirits, according to the malignity of the received Contagion, the Bodies infirmity or sanity, Cacochymie, or Eucrasie, more or less infecting the whole Body, and in that state rendering such alike infectious to most persons, that in any kind

either lye with them, immediatly succeed them on a Close-stool, suck, or sucle, or any ways happen to communicate of any contagious pollutions from them.

Vapours.

And is most truly cured by this its specifick Antidote (benevolent to nature) energetically altering, resolving, and insensibly evacuating all contagious *Miasms*, and matter infecting to a perfect recovery of pristine health. As in the fourth Chapter following.



CHAP. II.

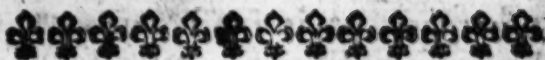
*Signs Primarily in Men,
Discovering the French
Disease.*

THIS Contagious Genital attendant of Venereal pleasures is no sooner contracted, but these inevitable Symptomes or Signes, gradually informe the parties Diseased, of their misfortunate incounters, who are no sooner infected, but accosted with *some, most, or all* these morbi-fick arreſts. First, a ſloathfull laſſitude, and ſoreneſs of all the Limbs; unuſual averſion to Venerſy; Nocturnal Diſturbances; with a general indiſpoſition of the whole Body and mind; pain,

Signs in Men.

hardness and swelling in the Groyns; a more than ordinary Feaverish heat and driness of the Palmes of the Hands; painfull Pustles breaking out on the Temples, and Forehead: sometimes upon a very impure copulation follows an inflammation, and swelling of the perpulse and glance.

And if it tend to a virulent *Gonorrhoea*, as is most common, there insues a Venereal priapisme stimulating to Venerie, a diasuria or stoppage, heat, pain, and sharpness of Urine, matter flowing by drops at the Yard, a cord or exstream pain upon erection, as if a string were stretched alongst the nether part thereof, through ulceration of the parastata and urinary passage, caused by the malignity of the virulent flowing matter, &c.



CHAP. III.

Signs Primarily in Women, discovering the French Disease.

THEY are the same as in Men, except some peculiar to their Sex: as a sloathfull lassitude and soreness of all the Limbs; unusual aversion to Venery; Nocturnal disturbances, with a general indisposition of the whole Body and mind; discoloured Flowers; a more than ordinary Feverish heat, and driness of the Palmes of the Hands; painful pustles breaking out on the Temples and Forehead; pain, hardness, and swellings in the Groyn, &c.

*The Run-
ing of the
Reins in
Women.*

And also, if it tend to a virulent *Gonorrhea*, as is most common, there insues a Feminine priapism or hardness and stiffness of the clytoris, stimulating to Venerie; a disuria, or heat, pain, and sharpness of Urine; matter flowing as in Men, exulcerating the Neck of the Womb, which many suppose, or pretend, to be the Whites, &c.



CHAP. IV.

*Medicinal. Directions,
shewing how to take
the Pills for Cure of
the French Disease.*

First, if there be the aforesaid
(Cord in men) inflammation As in Chap. 2.
of the Genitals soreness, or ex-
stream pains in either Sex, or
that the parties be young and
full of blood, it is necessary a
day or two before the first taking
of the Pills, to let blood, and
then take them as followeth:

Every third or fourth Day, if a
strong-bodied Man, or Woman,
and that the infections & pains be
great, take three or four at a time,

if a weak-bodied Man or Woman, and that the infection and pains be slite, two or three in a little Syrup of Violets in the Mornings, about three or four of the Clock; and drink a draught of very warm Posset-drink made with White-wine after; and cover warm to a breathing sweat, until *Eight* or *Nine* of the Clock, or that you finde them begin to work, when, repeat your Posset-drink, after every Stool as they work, which exceeds not *Four* or *Five* times, if so oft, and keep warm all that Day following. A while after they have done working (after-noon) eat moderately some Panada, water-gruell, *Conjy*, or such like.

Rice-
meal.

And let your Drink be the smallest Ale, alwayes warmed with a Nutmeg Toast, very sparingly taken. At Nights when you are in Bed, drink half a pint of White-wine Posset-drink, as

warm as you can, and cover warm as before, all Night to a breathing sweat. The next, one or two Dayes intermitting: if the weather be warm, you may follow occasions, until the third or fourth Day, you take them again until perfect recovery. Forbear all drinking, more than just satisfies nature; all salt, course, and high-seasoned Meates; Oysters, all Shel-fish, and Swines Flesh. And eat any other meats that are easie of digestion, and not excrementitious, as you please: as roasted Chickens, Necks of Mutton, Rabbits, Fowles, Rice-meats, Panadoes, and such like. Take no Tobacco, and associate rather in a Coffee-House, then at Taverns or Ale-Houses; drink Tee, Aromatick, or Coffee: which practice most punctually followed, will in a short time put a period to your Disease.

Each Box of Pills are to be sold but at 5. shillings a Box.

The more curious may be directed to the Author, from any of the places where the Pills are Sold.

Vale.



POST-SCRIPT.

Many approbations of the excellent Cures done by these Pills; did not the indissoluble obligation of secrecie deny, might be instanced: yet something thereof in *India* upon the Inhabitants, I may presume to declare, being my experience there.

Having the principallest Grantees of the Country, in the Isle of *Celebes* at *Maccassar*, my Patients, I was sent for by *Crayn Summanna*, the King's Uncle, (whom before I had cured of a Cancer)

Cancer) to a *Buggise* King, who had an Ulcer on the right Scapula, the which, with no great difficulty, I cured, and as I supposed, took my *Ultimum Vale* of him. But about seven Dayes after, I was saluted from him with a *Tabya*, and great complaint of an extraordinary itching, at some distance round about the siccatrize, with a pain and swelling in the Groyns, nocturnal disturbances, frontall extuberances tending to exulceration Feaverish heat, and driness of the palmes of the Hands, &c.

High-land.

God save you.

And the next Day importuned to give him a Visit; with whom, upon a strict inquiry in the *Malayan* Tongue, I perceived his Distemper to be the *Sochynia Pokey*, which is the same as *Pudendagria*, or Genetal Disease, and thereupon proceeded in a rational Cure, by these *Antipudendagrian* Pills, who in Sixteen Days

Disease
Womans
Pudenda-
disease.

Dayes was perfectly recovered.
Never the-leſs, all the time he ſor-
bare not Quotidian Bathing,
though deſired the contrary;
yet by perſwaſion in tepid wa-
ter, whereas at firſt he uſed cold,
it being cuſtomary there, the
Country lying under the Equi-
nox.

Laus Deo.



FINIS.

